

## UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG ELECTRIC LOGS FILE ☒ WATER SANDS LOCATION INSPECTED SUB REPORT: abd

\* Location Abandoned - Well never drilled 9-15-82

DATE FILED 1-16-81

LAND: FEE &amp; PATENTED STATE LEASE NO ML-29228

PUBLIC LEASE NO

INDIAN

DRILLING APPROVED: 1-19-81 1-22-81

SPUDDED IN:

COMPLETED: PUT TO PRODUCING:

INITIAL PRODUCTION:

GRAVITY API

GOR

PRODUCING ZONES

TOTAL DEPTH:

WELL ELEVATION:

DATE ABANDONED: LA 9-15-82

FIELD: Wildcat 3/86

UNIT:

COUNTY: Garfield

WELL NO C. C. #14-36

API NO. 43-017-30103

LOCATION 1590 FT. FROM (X) (S) LINE.

648

FT. FROM (X) (W) LINE.

NW SW

1/4 - 1/4 SEC

36

TWP

RGE

SEC

OPERATOR

TWP

RGE

SEC

OPERATOR

34S

6E

36

WILLIAM C. KIRKWOOD

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL & GAS

5. Lease Designation and Serial No.

ML-29228

6. If Indian, Allottee or Tribe Name

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

DRILL ☒DEEPEN ☐PLUG BACK ☐

7. Unit Agreement Name

b. Type of Well

Oil  
Well ☒Gas  
Well ☐Other ☐Single  
Zone ☒Multiple  
Zone ☐

8. Farm or Lease Name

2. Name of Operator

William C. Kirkwood

3. Address of Operator

P.O. Box 3439, Casper, Wyoming 82602

4. Location of Well (Report location clearly and in accordance with any State requirements.)  
At surface

9. Well No.

14-35 Remington

10. Field and Pool, or Wildcat

Wildcat

11. Sec., T., R., M., or Blk.  
and Survey or Area

Sec. 36, T34S-R6E

14. Distance in miles and direction from nearest town or post office\*

12. County or Parrish 13. State

Approximately 20 miles south east of Boulder, Utah

Garfield Co. Utah

15. Distance from proposed\*

location to nearest  
property or lease line, ft.  
(Also to nearest drlg. line, if any)

648

16. No. of acres in lease

640

17. No. of acres assigned  
to this well

40

18. Distance from proposed location\*  
to nearest well, drilling, completed,  
or applied for, on this lease, ft.

3,500

19. Proposed depth

1,050

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

5506' GR (ungraded)

22. Approx. date work will start\*

January, 1981

23.

## PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
6-1/4"	4-1/2"	9.5#	1050'	Cement to surface

It is proposed to drill the above referenced well to the White Rim Formation @ 1050' ±.

The White Rim Formation is exposed in out-croppings throughout the area. BOE will consist of rotating head only.

RECEIVED

DEC 08 1980

307 265-5178

DIVISION OF  
OIL, GAS & MINING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed

William J. Y...

Title Agent

Date

12-3-80

(This space for Federal or State office use)

Permit No.

43-017-30103

Approval Date

Approved by

Title

Date

Conditions of approval, if any:

APPROVED BY THE DIVISION  
OF OIL, GAS, AND MINING

DATE: 1/19/81

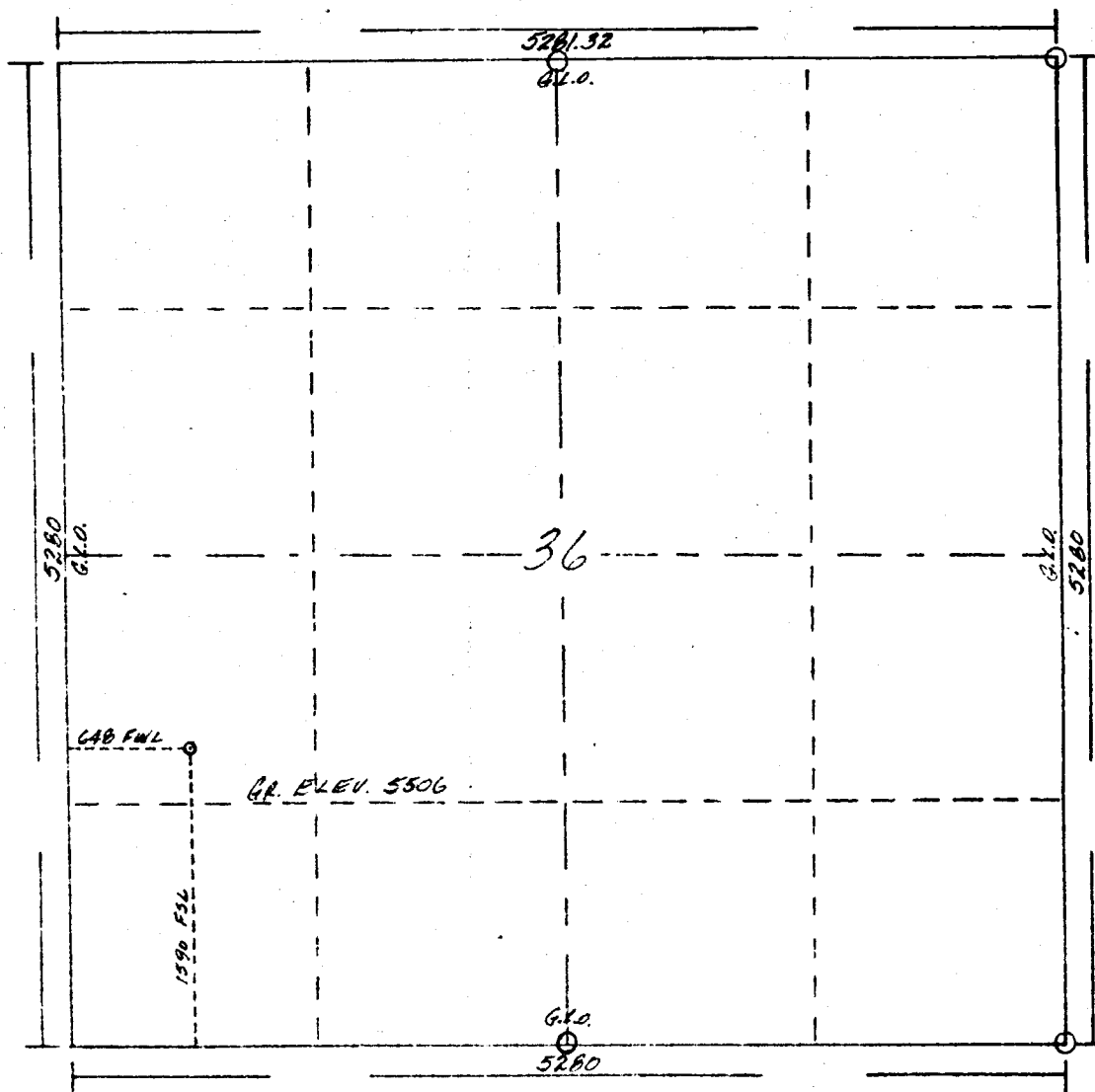
BY: CB Feight

\*See Instructions On Reverse Side



1965-66 15,000

R. 6 E.



T.  
34  
5

Scale... 1" = 1000'

## Powers Elevation of Denver, Colorado

has in accordance with a request from Wallace Averett  
for WILLIAM C. KIRKWOOD  
determined the location of # 14-36 REMINGTON  
to be 1590' FSL & 648' FWL of Section 36 Township 34 S.  
Range 6 E. of the Salt Lake Base and Meridian  
Garfield County, Utah

I hereby certify that this plat is an accurate representation of a correct survey showing the location of

# 14-36 REMINGTON

Date: 10-22-80

Licensed Land Surveyor No. 4189  
State of Utah

## ENVIRONMENTAL EVALUATION

## FOR PROPOSED STATE ACTIONS

State Clearinghouse, Attn: A-95 Coordinator, Room 124 State Capitol, Salt Lake City, Utah 84114, Tel: (801) 533-6081

1. Legal Applicant (State Agency, address, city, state, ZIP code)

Division of Oil, Gas & Mining  
1588 West North Temple  
Salt Lake City, Utah 84116

2. State Application Identifier Number

3. Approximate date action will be  
initiated: Feb. 16, 1981

4. Type of Action

☐ Lease ☒ Permit ☐ License ☐ Land Acquisition  
☐ Land Sale ☐ Land Exchange ☐ Other (specify) \_\_\_\_\_

5 a. Title of proposed action: Well drilling Circle Cliffs area.

5 b. Description

The applicant proposes to drill four wells to the White Rim Formation 1050' + approximately 20 miles south east of Boulder, Utah, in the Circle Cliffs area, Garfield County Utah. A small drilling rig will be brought into the sites and a mud pit constructed. The pad size will be approximately 1 acre.

6. Lands Affected (Site location map required)

NE $\frac{1}{4}$  NE $\frac{1}{4}$  and the NW $\frac{1}{4}$  SW $\frac{1}{4}$  section 36 T 34S, R 6 East, SLBM

NE $\frac{1}{4}$  NE $\frac{1}{4}$  sec 32 T 34S, R 7 East, SLBM

SW $\frac{1}{4}$  NE $\frac{1}{4}$  sec 2 T 35S, R 7 East, SLBM

7. Possible significant impacts likely to occur

No archeological resources will be impacted according to survey done for operator. Impacts to wildlife or domestic grazers is expected to be minimal due to the small size of the sites and the fact that only 2 3/4 miles of road will be built.

8. For further information contact: Cleon B. Feight

Telephone No. 533-5771

9. Signature and Title of Authorized Officer

Date: 1/19/81

DUPLICATE COPIES OF WELL HISTORY INFORMATION

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL & GAS

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

5. Lease Designation and Serial No.

ML-29228

6. If Indian, Allottee or Tribe Name

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. Type of Well

Oil Well ☒Gas Well ☐

Other

Single Zone ☒Multiple Zone ☐

2. Name of Operator

William C. Kirkwood

3. Address of Operator

P.O. Box 3439, Casper, Wyoming 82602

4. Location of Well (Report location clearly and in accordance with any State requirements.)\*

At surface

At proposed prod. zone

1590' FSL &amp; 648' FWL

14. Distance in miles and direction from nearest town or post office\*

Approximately 20 miles south east of Boulder, Utah

15. Distance from proposed\*

location to nearest  
property or lease line, ft.  
(Also to nearest drlg. line, if any)

648

16. No. of acres in lease

640

17. No. of acres assigned  
to this well

40

18. Distance from proposed location\*  
to nearest well, drilling, completed,  
or applied for, on this lease, ft.

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19. Proposed depth

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Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

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22. Approx. date work will start\*

January, 1981

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The White Rim Formation is exposed in out-croppings throughout the area. BOE will consist of rotating head only.

**RECEIVED**

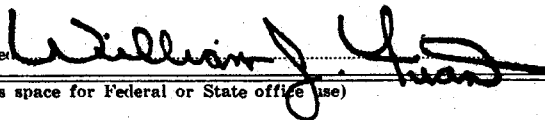
DEC 08 1980

DIVISION OF

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed



Title

Agent

Date

12-3-80

(This space for Federal or State office use)

Permit No.

Approval Date

Approved by

Title

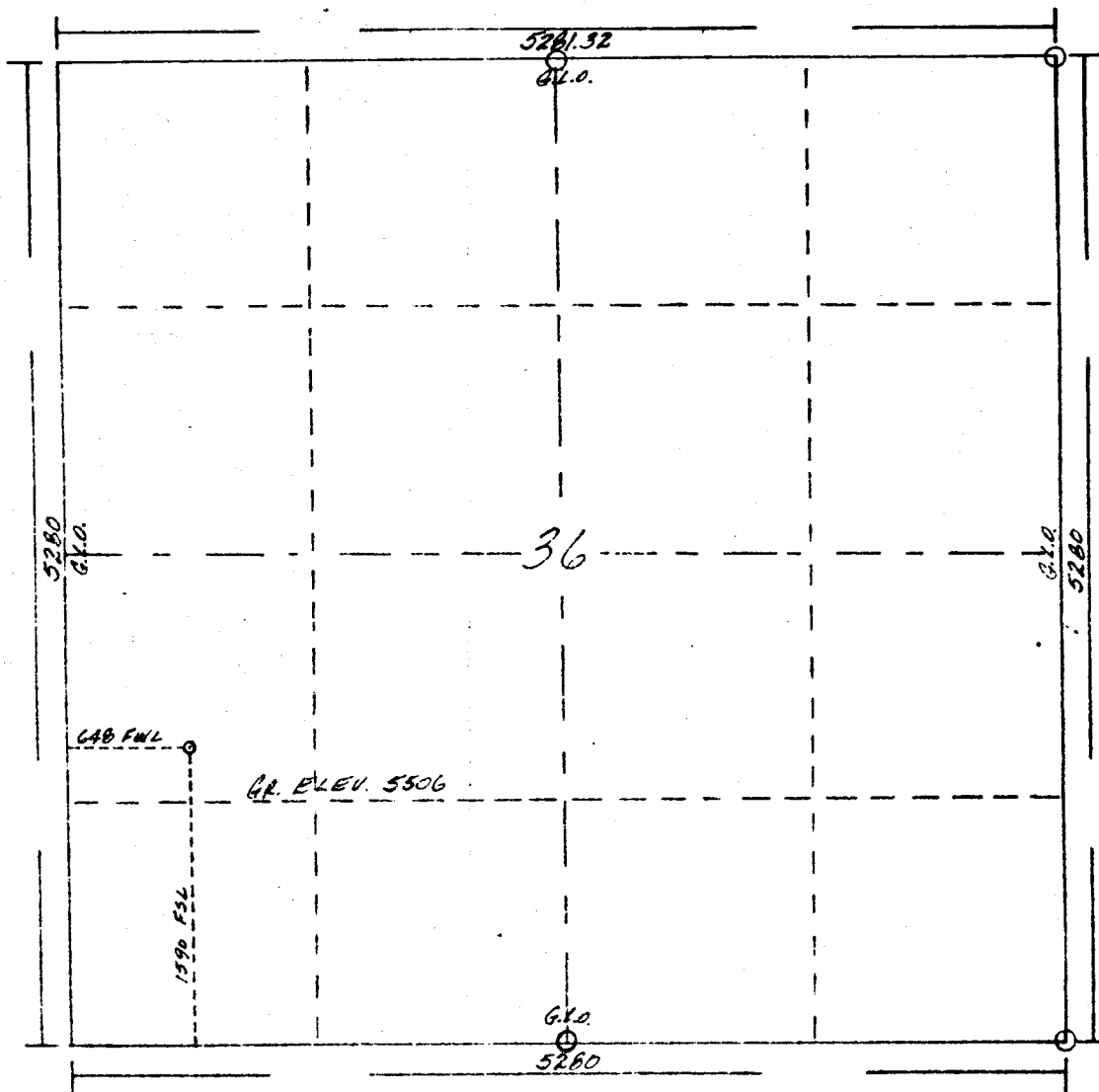
Date

Conditions of approval, if any:



FORM 1-100

R. 6 E.

T.  
34  
S.

Scale 1" = 1000'

**Powers Elevation of Denver, Colorado**

has in accordance with a request from *Wallace Averett*  
for *WILLIAM C. KIRKWOOD*  
determined the location of # 14-36 REMINGTON  
to be 1590' FSL & 648' FUL of Section 36 Township 34 S.  
Range 6 E. of the Salt Lake Base and Meridian  
*Garfield County, Utah*

I hereby certify that this plat is an  
accurate representation of a correct  
survey showing the location of

# 14-36 REMINGTON

Date: 10-22-80

*Garry A. Becker*  
Licensed Land Surveyor No. 4189  
State of *Utah*

**\*\* FILE NOTATIONS \*\***

DATE: January 2, 1981

OPERATOR: William C. Kirkwood

WELL NO: C.C. # 14-36

Location: Sec. 36 T. 34S R. 6E County: Garfield

File Prepared: ☐

Entered on N.I.D: ☐

Card Indexed: ☐

Completion Sheet: ☐

API Number 43-017-30103

**CHECKED BY:**

Petroleum Engineer: \_\_\_\_\_

Director: O.R. Toporovich ~~RE~~ C3-C1

Administrative Aide: \_\_\_\_\_

**APPROVAL LETTER:**

Bond Required: ☐

Survey Plat Required: ☐

Order No. \_\_\_\_\_

O.K. Rule C-3 ☐

Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site ☒

Lease Designation ☒

Plotted on Map ☒

Approval Letter Written ☒

Hot Line ☒

P.I. ☒



**WILLIAM C. KIRKWOOD**

*Suite 300 Market Square Building — 307/265-5178*

*P. O. Drawer 3439 — Casper, Wyoming 82602*



**OIL & GAS EXPLORATION & PRODUCTION**

January 14, 1981

State of Utah  
Oil & Gas Commission  
1588 West, North Temple  
Salt Lake City, Utah 84116

RE: Remington 14-36  
SWSW Sec. 36, T34S, R6E  
Garfield County, Utah

Mr. Cleon Feight:

Pursuant to our telephone conversation on 1-13-81 regarding the W. C. Kirkwood, Remington 14-36 well, Circle Cliffs, Garfield County, Utah, we request a variance in standard location of this well because of topographic reasons. We own or control all land within 660' of this location.

Sincerely,

*Wally Averett per BAL*

Wally Averett

WA:bal

**RECEIVED**

JAN 16 1981

DIVISION OF  
OIL, GAS & MINING

January 22, 1981

William C. Kirkwood  
P. O. Box 3439  
Casper, Wyoming 82602

Re: Well No. G.C. 14-36 Remington  
Sec. 36, T. 34S, R. 6E, NW SW  
Garfield County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil well on said unorthodox location is hereby granted in accordance with Rule C-3(c), General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

MICHAEL T. MINDER - Petroleum Engineer  
Office: 533-5771  
Home: 876-3001

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (Aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-017-30103.

Sincerely,

DIVISION OF OIL, GAS, AND MINING

*Cleon B. Feight*  
Cleon B. Feight  
Director

/ko

cc: State Land Board, Donald Prince



STATE OF UTAH  
NATURAL RESOURCES & ENERGY  
Oil, Gas & Mining

Scott M. Matheson, Governor  
Temple A. Reynolds, Executive Director  
Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

January 29, 1982

William C. Kirkwood  
P. O. Box 3439  
Casper, Wyoming 82602

Re: See attached

Gentlemen:

In reference to the above mentioned wells, considerable time has gone by since approval was obtained from this office.

This office has not received any notification of spudding. If you do not intend to drill these wells, please notify this Division. If spudding or any other activity has taken place, please send necessary forms. If you plan to drill this location at a later date, please notify as such.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS AND MINING

Cari Furse  
Clerk Typist

*Called -  
Will be spud in 1982 (June):*

Well No. Hatch Canyon Unit 34-16C  
Well No. Hatch Canyon Unit 34-16D  
T. 31S, R. 15E, Sec. 16  
Garfield County, Utah

Well No. C.C. #14-36  
Well No. Garfield #41-36  
T. 34S, R. 6E, SEC. 36  
Garfield County, Utah

Well No. White Rim #41-32  
T. 34S, R. 7E, SEC. 32  
Garfield County, Utah

Well No. Monroe #32-2  
T. 35S, R. 7E, SEC. 2  
Garfeild County, Utah

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

<b>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></b> <b>2. NAME OF OPERATOR</b> William C. Kirkwood <b>3. ADDRESS OF OPERATOR</b> P.O. Drawer 3439 Casper, WY 82602 <b>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*          See also space 17 below.)</b> At surface  1590' FSL & 648' FWL  <b>14. PERMIT NO.</b> 43-017-30103		<b>5. LEASE DESIGNATION AND SERIAL NO.</b> ML-29 228 <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b> N/A <b>7. UNIT AGREEMENT NAME</b> N/A <b>8. FARM OR LEASE NAME</b> N/A <b>9. WELL NO.</b> 14-36 <b>10. FIELD AND POOL, OR WILDCAT</b> Wildcat <b>11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA</b> Sec. 36 T34S, R6E <b>12. COUNTY OR PARISH</b> Garfield
<b>15. ELEVATIONS (Show whether DF, RT, GR, etc.)</b> 5506' GR	<b>13. STATE</b> Utah	

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) Spud well <input type="checkbox"/>	

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

We intend to spud this well before September, 1982.

**18. I hereby certify that the foregoing is true and correct**

SIGNED

*Rahut Montgomery*

TITLE

GEOLOGIST

DATE

2-8-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

*Yorum*  
**12**

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)		5. LEASE DESIGNATION AND SERIAL NO. <b>ML-29228</b>
1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR <b>William C. Kirkwood</b>		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR <b>P.O. Drawer 3439, Casper, WY 82602</b>		8. FARM OR LEASE NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <b>At surface</b>  <b>1590' FSL &amp; 648' FWL (NW SW)</b>		9. WELL NO. <b>14-36 C.C. Remington</b>
14. PERMIT NO. <b>43 017 30103</b>		10. FIELD AND POOL, OR WILDCAT <b>Wildcat</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>5506' GR</b>		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA <b>Sec. 36, T34S R6E</b>
12. COUNTY OR PARISH <b>Garfield</b>		13. STATE <b>Utah</b>

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	<b>Abandon Location</b> <input checked="" type="checkbox"/>

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

**GEOLOGIST**

DATE

**9/15/82**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: